## AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP	19 2003
Returned to applicant for correctionOC	Γ 02 2003
Corrected application filedNO	V 18 2003
Map filedNO	V 18 2003
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The applicant <b>Kenneth D. Gardner</b> , <b>Jr.</b> a hereby makes application for permission to approphereinafter stated.	
1. The source of the proposed appropriation is Uni	
2. The amount of water applied for is 1.0 c.f.s. second feet.	
(a) If stored in reservoir give number of acre-feet	
3. The water to be used for irrigation and domestic purposes	
4. If use is for:	<u>.</u> .
(a) Irrigation, state number of acres to be irrigated 80.74 acres	
(b) Stockwater, state number and kind of animals to be watered	
(c) Other use (describe fully under No. 12. "Remarks")	
(d) Power:  (l) Horsepower developed	
(2) Point of return of water to stream	
5. The water is to be diverted from its source at the T12N, R23E, MDM, or at a point from which the degrees, 48 minutes, 14 seconds W, a distance of	he N¼ corner of said Section 21 bears N 37
6. Place of Use W1/2 NE1/2 Section 21 T12N, R23E, MDM	
7. Use will begin about January 1 and end about December 31 of each year.	
8. Description of proposed works A series of s system and diverted to the place of use	seeps and springs will be collected in a ditch
9. Estimated cost of works \$40,000.00	
10. Estimated time required to construct works 3 y	/ears
11. Estimated time required to complete the application	cation of water to beneficial use 5 years
12. Remarks:	
Ву	s/Michael D. Buschelman Michael D. Buschelman Post Office Box 51371 Sparks, Nevada 89435
Compared su/_cmf	
To 4 45 4	

## \*\*\*\*\*\*\* <u>DENIAL</u> OF STATE ENGINEER

This application is hereby denied on the grounds that there is no unappropriated water available at the source and that its approval would conflict with existing water rights and would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office, in

this 22nd day of October

State Engineer